

SUMMARY OF DECISIONS TAKEN

**MEETING: Planning and Development – Tuesday 23 June 2015 – 18.30 hrs. – Council Chamber, Daneshill House, Stevenage, SG1 1HN**

MEMBERS PRESENT: D Cullen (Chair), M Downing (Vice Chair), D Bainbridge, R Broom, L Chester, J Fraser, E Harrington, G Lawrence and M McKay.

| <b>1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST</b>  | <b>ACTION/LEAD</b>            |
|---|-------------------------------|
| <p>Apologies for absence were submitted on behalf of Councillors J Lloyd CC, G Snell and P Stuart.</p> <p>There were no declarations of interests.</p>                | <p>O Adeoye<br/>Ext 2809</p>  |
| <b>2. MINUTES – 27 MAY 2015</b>   |                               |
| <p>It was <b>RESOLVED</b> that the Minutes of the Planning and Development Committee held on 27 May 2015 be approved as a correct record and signed by the Chair.</p> | <p>O Adeoye<br/>Ext 2809</p>  |
| <b>3. APP REF: 15/00259/FPM- SMILIN SAMS 1, STEVENAGE LEISURE PARK, KINGS WAY, STEVENAGE</b>  |                               |
| <p>It was <b>RESOLVED</b> that Planning Permission be GRANTED subject to conditions as per the recommendations in the report.</p>                                     | <p>C Inwards<br/>Ext 2837</p> |
| <b>4. APP REF: 15/00227/FP – LAND ADJACENT 109 BLENHEIM WAY, STEVENAGE</b>  |                               |
| <p>It was <b>RESOLVED</b> that Planning Permission be GRANTED subject to conditions as per the</p>  | <p>R Elliott</p>              |

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|            | recommendations in the report.   | Ext 2836              |
| <b>5.</b>  | <b>15/00173/FP – 298 JESSOP ROAD, STEVENAGE</b>  |                       |
|            | It was <b>RESOLVED</b> that Planning Permission be GRANTED subject to conditions as per the recommendations in the report. | R Elliott<br>Ext 2836 |
| <b>6.</b>  | <b>INFORMATION REPORT – APPEALS</b>  |                       |
|            | It was <b>RESOLVED</b> that the report be noted.   | L Sparrow<br>Ext 2838 |
| <b>7.</b>  | <b>INFORMATION REPORT – DELEGATED DECISIONS</b>  |                       |
|            | It was <b>RESOLVED</b> that the report be noted.   | L Sparrow<br>Ext 2838 |
| <b>8.</b>  | <b>URGENT PART I BUSINESS</b>  |                       |
|            | None   | O Adeoye<br>Ext 2809  |
| <b>9.</b>  | <b>EXCLUSION OF THE PRESS AND PUBLIC</b>   |                       |
|            | None   | O Adeoye<br>Ext 2809  |
|            | <b>PART II</b>   |                       |
| <b>10.</b> | <b>URGENT PART II BUSINESS</b>   |                       |
|            | None.  | O Adeoye<br>Ext 2809  |

